

# ANNUAL GRAND LAKE JDI FISHING DERBY

## PARTICIPANT INFORMATION

LAST NAME	FIRST NAME
CIVIC ADDRESS	
CITY	PROVINCE
POSTAL CODE	PHONE NUMBER
E-MAIL ADDRESS	

## FISH SELECTION

Please circle which specie(s) of fish you are entering for:

**SMALL MOUTH BASS**                      **CHAIN PICKEREL**                      **WHITE PERCH**                      **YELLOW PERCH**

## ENTRY FEES (per participant)

Small Mouth Bass:	\$20.00	White Perch:	\$20.00
Chain Pickerel:	\$20.00	Yellow Perch:	\$20.00
Entering for all 4 species:	\$70.00	Entering for any 3 species:	\$50.00

**FREE ENTRY FOR AGES 16 AND UNDER PLEASE NOTE: ONLY QUALIFIES YOUTH TO WIN FREE PRIZES**

Wish to register for free portion of Derby? Check here. (Note: Can not register for both)

## PRE-REGISTRATION (optional)

How To Pre-Register:

Visiting the Village Office in:

**Chipman - 10 Civic Court - 330-6601**

OR

Print/Scan/Email this form completed to:  
(E-transfer fees use password "fishing")

chipmanfishandgameclub@gmail.com

***All entry fees will be going to support the Chipman Fish and Game Club in their future projects.***

I have read and understand all the rules and regulations. I acknowledge that the partners of this event will not be held responsible injuries or damage occurred during the derby.

PARTICIPANT'S SIGNATURE	DATE
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# Annual Grand Lake JDI Fishing Derby

## 2025 Rules and Regulations:

### Pre-registration:

Starting June 7th until July 25<sup>th</sup>, the Pre-register for a chance for a prize of a \$200 gift card from Bass Pro. Participants must be present to win.

Pre-registration is available one of the following 2 ways:

- 1- Printing off the registration form off the Chipman Fish & Game Club Facebook page
- 2- Visiting the Village offices in Chipman.

Participants that pre-register online will be able to pick up their official registration package starting on the 10<sup>th</sup> of July at the village office in Chipman.

**\*\*\*\*\*All youth 12 and under that register for free are eligible for youth prizes only. All youth that pay registration are eligible for prizes in the category they register for. \*\*\*\*\***

### July 26th Main event:

Registration starts @ 7am Atlantic – Official Opening is 8 am Atlantic.

Anyone under the age of 16 must be accompanied by someone 18 years of age and older for the event.

Each participant must submit their own registration form.

No banned person is allowed to help a participant(s) or participate in the event.

Fees are to be paid in cash

Species	Fees per participant
Small Mouth Bass	\$20.00
Chain Pickerel	\$20.00
Yellow Perch	\$20.00
White Perch	\$20.00
If registering for any 3 species	\$50.00
If registering for all 4 species	\$70.00

**Fishing:**

All participants are only eligible for 1 prize in each species that they are registered in.

Participants will conduct themselves in a sportsman like manner.

No fishing before first registering into the Derby.

This is a catch and release event.

Barbless hooks are to be used for all species.

All federal, provincial, coast guard, angling, and boating regulations must be adhered to.

Each participant will be allowed a maximum of one line in the water at any given time.

On shore fishing is allowed.

No person other than registered participants will be allowed in the boat and/or allowed to fish

All fish must be legally and freshly caught.

No fish tampering is allowed.

**The following has taken for the 2025 Fishing NB handbook on page 30:**

<b>SPECIES</b>	<b>DAILY BAG LIMIT</b>	<b>MIN LENGTH</b>	<b>MAX LENGTH</b>
Small Mouth Bass	5	10cm	60cm
Chain Pickerel	10	10cm	100cm
Yellow Perch	100	10cm	50cm
White Perch	25	10cm	50cm

Closing time on July 26th will be 2 pm Atlantic

**Registering Fish:**

To register your fish:

You bring your fish to the fish registration booth to get its length measured. Fish must be alive to be registered. If not, your fish will be disqualified.

Closing time to have your fish registered is 2:00:00pm Atlantic. Participants must be in the line to have your fish registered by 2:00pm. Any participant arriving after will not have their fish registered. The committee decision is final.

**Winning:**

The longest fish registered wins. In case of a tie, the prize will go to the participant who registered their fish first.

Only registered participants may collect his/her prize.

Prizes for all ages that are paid participants:

	<b>First Prize</b>	<b>Second Prize</b>	<b>Third Prize</b>
<b>Small Mouth Bass</b>	\$500	\$150	\$50
<b>Chain Pickerel</b>	\$500	\$150	\$50
<b>Yellow Perch</b>	\$500	\$150	\$50
<b>White Perch</b>	\$500	\$150	\$50

**Disqualification:**

**Any violations of these rules and regulations by a participant will result in disqualification from the entire event. Any participant(s) that found to be fishing with or collaborating with a banned person will be disqualified and also banned for any future Chipman Fish and Game Events.**

**Each Participant Must Be Personally Present To Win Any Prizes**

**Time of Draws & Prize Awards will be @ 3pm Atlantic**