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| Chipman Station10 Civic Court, Unit 1Chipman, NB E4A 2H9**Phone** 506-339-6601**Fax** 506-339-6197 |  | Minto Station187A Main StreetMinto, NB E4B 3N4**Phone**: 506-327-3206 |
| grandlake.firechief@municipalityofgrandlake.ca |

**Grand Lake Fire Department**

**Application for Membership**

**Name: Date of Birth:**

**Address:**

**SIN#: Present Occupation:**

**Employers Name:**

**Home Phone #: Work Phone #:**

**References #1: Phone #:**

**References #2: Phone #:**

**Please circle the answers to the following questions:**

Which Station are you applying to work out of? **Chipman / Minto**

Can you be called away from work for Emergency Duties? **Yes / No**

Are you willing to take a Medical Examination? **Yes / No**

Are you willing to have a Criminal Record Check completed? **Yes / No**

Do you have spare time to involve yourself with Grand Lake Fire? **Yes / No**

**Highest level of education completed:**

**What are your plans for the future:**

**List any experience you have had in the area of Firefighting, First Aid, CPR, or any other training or special courses you have received:**

**Briefly explain why you are interested in becoming a member of Grand Lake Fire:**

**Signature: Date:**